

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5389(A64470)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-5389 APPLICATION/CLAIM NO.: A64470 CERT. NO.: 13757

OWNERSHIP*****

NAME: Arlean Stewart
ADDR: 2446 West 2500 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/06/1990|PRIORITY: 03/06/1990|PUB BEGAN: 03/28/1990|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd:05/11/1990|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/22/1990|PROOF DUE: 06/30/1993
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/29/1990|CERT/WUC: 06/08/1993|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: About 1 Mile N of Maeser

POINT OF DIVERSION -- UNDERGROUND:
(1) N 215 ft E 144 ft from SW cor, Sec 04, T 4S, R 21E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 16 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 224325.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and GROUP ACREAGE TOTAL. It details beneficial use amounts, periods of use, and acreage for different sections.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Rock Point Canal & Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. It shows the placement of water rights across different sections of the land.

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OTHER COMMENTS*****
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*MAP NUMBER: 4, 4S, 22E, SL
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*****E N D O F D A T A*****
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